

HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, May 25, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email Eric.Villanueva@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)
[16-0047](#)

CONTINUED FROM 5-11-16

City Administrative Officer and Chief Legislative Analyst report relative to funding options to address homelessness including the steps necessary to place a measure on the next General or City election ballot to raise new revenue needed to address homelessness. **(Also referred to Rules, Elections, Intergovernmental Relations and Neighborhoods Committee.)**

Fiscal Impact Statement Submitted: No.

Community Impact Statement: Yes.

Greater Valley Glen Neighborhood Council

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.